



CURRY COUNTY BOARD OF COMMISSIONERS WEEKLY BUSINESS MEETING

Wednesday, November 18, 2020 – 9:00 AM
Commissioners' Hearing Room, Courthouse Annex
94235 Moore Street, Gold Beach, Oregon

www.co.curry.or.us

PLEASE NOTE: Due to Governor Brown's two (2) week freeze, County Offices will be closed from November 18, 2020, to December 3, 2020. If you plan on attending the business meeting, the Annex doors will be open to the public on November 18, 2020 from 8:45 AM to 9:05AM

In order to maintain social distancing, yet encourage public participation, the public is invited to watch the meetings on Time Warner Channel 182 or YouTube - Curry County Civic and e-mail public comments during the meeting to BOC_Office@co.curry.or.us.

Curry County does not discriminate against individuals with disabilities and all public meetings are held in accessible locations. Auxiliary aids will be provided upon request with 48 hours advance notification.

AMENDED AGENDA

*Items may be taken out of sequence to accommodate staff availability and the public.
For public comment, a completed speaker's slip must be submitted prior to start of the meeting.*

1. **CALL TO ORDER & PLEDGE OF ALLEGIANCE**
2. **LINE OF DUTY CASUALTY REPORT**
3. **AMENDMENT/APPROVAL OF THE AGENDA**
4. **PUBLIC COMMENTS** (3 minutes per person)
5. **PRESENTATIONS**
 - A. US Oregon Attorney Billy Williams to present Sgt. Jason Thien with the Fourth Annual Attorney General Award for Distinguished Service in Policing-Field Operations
 - B. COVID Update – Sherrié Ward, Public Health Administrator
 - C. My Nutrition Nurse Academy Available To All Curry Employees - Commissioner Boice
6. **CONSENT AGENDA**
 - A. Corrected Minutes Business Meeting of October 7, 2020
 - B. Minutes Business Meeting of October 21, 2020
 - C. Minutes Business Meeting of November 4, 2020.
 - D. State Homeland Security Program Grant Agreement
7. **DISCUSSION/ACTION ITEMS**
 - A. Excess Sick Time Donation – Julie Swift, Payroll and Personnel Coordinator
 - B. Discuss Proposed Social Security Bar Campground and Contract with City of Brookings – Anthony DeRock, Parks Coordinator

Curry County Strategic Plan:

1. Financial Stability 2. Economic Development 3. Quality of Life 4. Public Trust 5. Infrastructure

- C. COVID-19 Updated Personnel Rules – Proof Of Medical Disability – COVID-19 Emergency Measure - Commissioner Boice
- D. Approve Agreement - Order Authorizing MOUs (Memo of Understanding) with CBOs (Community Based Organizations) for COVID Related Support Services Funded by CARES (Coronavirus Aid, Relief, and Economic Security) Act – Clarification - Commissioner Boice
- E. ORLA (Oregon Restaurant And Lodging Association) - Pushes Other Solutions – Curry Board of Commissioner Support – Commissioner Boice
- F. Discuss Camp Host Roles and Responsibilities in County Parks – Commissioner Paasch
- G. Discuss Implementing Model Policy of Employees with Covid-19 Exposure – Julie Schmelzer, (DCO) Director of County Operations

8. PUBLIC HEARING AT 11:00AM

- A. Community Development Block Grant (CDBG) from Business Oregon

9. DIRECTOR’S REPORT

10. COMMISSIONER UPDATES

- A. Commissioner Boice
- B. Commissioner Gold
- C. Commissioner Paasch

11. EXECUTIVE SESSION

- A. Consider employment of an employee
192.660(2)(a) To consider the employment of a public officer, employee, staff member or individual agent.
- B. Consider Information Exempt from Public Records Laws
192.660(2)(f) To consider information or records that are exempt by law from public inspection.

12. HIRE ORDERS

- A. Re-hire of an Employee

- 13. OTHER** (ORS.192.640(1) ". . . notice shall include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects.”)

14. ADJOURN