

**Sheriff's Advisory Board**  
**March 11, 2015, 1:00 p.m.**  
**Curry County Annex – Blue Room**  
**Agenda**

1. Call to Order
2. Review and approve February 18 minutes
3. Review of Blue Ribbon Report
4. Discussion of other resources needed (ASG Report, Input from Deschutes, OSSA, etc)
5. Plan our approach to the problem
6. Set next meeting
7. Adjourn