

# **CURRY COUNTY BOARD OF COMMISSIONERS**

MINUTES – SPECIAL MEETING Monday, June 29, 2015 –10:00 A.M. Commissioners' Hearing Room, Courthouse Annex 94235 Moore St., Gold Beach, Oregon 97444

Commissioners Present: Chair Susan Brown, Commissioner David Brock Smith

Commissioners Absent: Vice-Chair Thomas Huxley

Staff Present: County Counsel, M. Gerard Herbage; Director of Administration, Julie Schmelzer

#### 1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

Brown called the meeting to order at 10:01 a.m. The Pledge was recited by all present.

## 2. ADDITIONS TO THE AGENDA

(None.)

#### 3. PUBLIC COMMENT

(None.)

#### 4. CONSENT CALENDAR

(None.)

## 5. PRESENTATIONS

(None.)

#### 6. ADMINISTRATIVE ACTIONS

# a. New Hire Interim Planning Director J. Bischoff - Commissioners

Motion by Smith to approve, second by Brown. Motion carried unanimously.

## 7. OLD BUSINESS

(None.)

#### 8. NEW BUSINESS

(None.)

#### 9. PROCLAMATIONS/RESOLUTIONS

## a. Resolution Adopting 2015-2016 Budget Appropriations - Finance

Finance Director Gary Short presented changes ad corrections to the budget as well as a resolution to adopt said budget and changes. Motion by Smith to approve the resolution adopting the 2015-2016 Curry County Budget for \$57,981,621, second by Brown. Motion carried unanimously.

## b. Resolution Imposing and Categorizing Taxes 2015-2016 - Finance

Short reported the recommended rate, per the budget Committee, was \$.599/\$1000. Motion by Smith to approve, second by Brown. Motion carried unanimously.

#### c. Resolution Transferring 2014-2015 Budget Appropriations – Finance

Short noted there were two additional pages added to Exhibit A. Motion by Smith to approve, second by Brown. Motion carried unanimously.

# d. Resolution Declaring Emergency Drought - Commissioners

Motion by Brown to approve, second by Smith. Motion carried unanimously.

## 10. LEGISLATIVE ACTIONS

(None.)

## 11. APPOINTMENTS

(None.)

#### 12. CITIZENS CONCERNS

(None.)

## 13. EXECUTIVE SESSION

(None.)

## 14. MATTERS FROM COMMISSIONERS

(None.)

#### 15. ANNOUNCEMENTS

Brown read the list of scheduled meetings.

# 16. MISCELLANEOUS

(None.)

## 17. ADJOURN

Brown adjourned the meeting at 10:20 a.m.

Respectfully Submitted, Julie A. Schmelzer

These minutes approved this \_\_\_\_\_\_ day of \_\_\_\_\_ July

## **CURRY COUNTY BOARD OF COMMISSIONERS**

Thomas Huxley, Vice Chair

David Brock Smith, Commissioner