



# CURRY COUNTY BOARD OF COMMISSIONERS

## GENERAL MEETING

Wednesday, July 20, 2016 – 10:00 A.M.  
Commissioners' Hearing Room, Courthouse Annex  
94235 Moore Street, Gold Beach, Oregon  
[www.co.curry.or.us](http://www.co.curry.or.us)

### AGENDA

*Items may be taken out of sequence to accommodate staff availability and the public.  
For public comment, a completed speaker's slip must be submitted.*

- 1. CALL TO ORDER & PLEDGE OF ALLEGIANCE**
- 2. AGENDA AMENDMENTS**
- 3. APPROVAL OF AGENDA**
- 4. ANNOUNCEMENTS**
- 5. PUBLIC COMMENTS**
- 6. PUBLIC HEARING – 10:30 a.m.**
  - a. Adopt Resolution Correcting Scrivener's Errors in Resolution R2016-15 Related to Planning Fees – Community Development (7min)
- 7. ADMINISTRATIVE ACTIONS/ APPOINTMENTS**
  - a. Designation of Newspaper for the Publication of the 2016 Curry County Foreclosure List – Tax/ Assessment (5min)
  - b. Mental Health Director's Designees G. England, L. Hurley, and W. Lee – Curry Community Health (5min)
  - c. Membership Applications Approval to the Western Oregon Advanced Health (WOAH) Coordinated Care Organization's (CCO) Curry County Advisory Committee (CAC) T. Muday and K. Stone – Curry County Community Health (5min)
  - d. Joint Exercise of Powers Agreement with DelNorte County for Juvenile Detention Services – Juvenile (5min)
  - e. Agreement #31363, Curry Public Transit Grant Agreement – Bus Shelter and Bus Match – Commissioner Brown (5min)
  - f. Approve Correction of 2016 Fund Exchange Agreement – Roads (3min)
  - g. Bid Award – South County Inlay & Overlay 2016 – Roads (3min)
- 8. NEW BUSINESS**
  - a. Discussion - Cost of Living Increases for Road Department (5min)
  - b. Approval of the Coo-Curry Family Law Plan – Counsel (5min)

**Curry County does not discriminate against individuals with disabilities and all public meetings are held in accessible locations. Auxiliary aids will be provided upon request with 48 hours advance notification. Please call 541-247-3296 if you have questions regarding this notice.**

**9. OLD BUSINESS**

**10. PROCLAMATIONS/RESOLUTIONS/ LEGISLATIVE ACTIONS**

- a. Second Amendment Preservation Ordinance First Reading – Commissioners Smith and Huxley

**11. PRESENTATIONS TO THE BOARD**

**12. CONSENT CALENDAR**

**13. COMMISSIONER UPDATES/ LIAISON & DEPARTMENT ACTIVITY REPORTS**

- a. Community Development June Activity Report
- b. Surveyor June Activity Report

**14. EXECUTIVE SESSION**

Executive Session ORS 192.660(2)(a) to consider employment of a public officer, employee, staff member or individual agent. Curry County Retired Senior Volunteer Program (RSVP) Director

**15. ADJOURN**