



# CURRY COUNTY BOARD OF COMMISSIONERS

## GENERAL MEETING

Wednesday, March 16, 2016 – 10:00 A.M.  
Commissioners' Hearing Room, Courthouse Annex  
94235 Moore Street, Gold Beach, Oregon

[www.co.curry.or.us](http://www.co.curry.or.us)

### AGENDA

*Items may be taken out of sequence to accommodate staff availability and the public. Estimated time are in ( ) on each item.  
For public comment, a completed speaker's slip must be submitted.*

- 1. CALL TO ORDER & PLEDGE OF ALLEGIANCE**
- 2. AGENDA AMENDMENTS**
- 3. APPROVAL OF AGENDA**
- 4. PRESENTATIONS TO THE BOARD**
  - a. Homeless Resources Forum by League of Women Voters – Connie Hunter (10 Min)
- 5. PUBLIC COMMENTS**
- 6. NEW BUSINESS**
  - a. Working Out of Class in Finance Department - Commissioner (15 Min)
- 7. OLD BUSINESS**
  - a. Recreational Marijuana Land Use Regulation Alternatives - Community Development (20 Min)
- 8. PROCLAMATIONS/RESOLUTIONS/ LEGISLATIVE ACTIONS**
  - a. Resolution to Set Hearing Date for Mass Gathering (Cape Blanco Country Music Festival) – Economic Development (5 Min)
  - b. Curry County Multi-Jurisdictional Natural Hazards Mitigation Plan Adoption – Emergency Services (10 Min)
- 9. ADMINISTRATIVE ACTIONS/ APPOINTMENTS**
  - a. Environmental Health Contract Amendment #1 – Curry Community Health (5 Min)
  - b. New Hire Deputy District Attorney J Spansail – District Attorney (10 Min)
  - c. Proposed Personnel Rules Changes – Personnel (5 Min)
  - d. Renewal of Insurance Agent Services Contract with CAL/OR (5Min)
  - e. Scrivener Errors – Administration (4 Min)
  - f. 2016 9-1-1 Jurisdiction Plan – Sheriff (15 min)

***Curry County does not discriminate against individuals with disabilities and all public meetings are held in accessible locations. Auxiliary aids will be provided upon request with 48 hours advance notification. Please call 541-247-3296 if you have questions regarding this notice.***

**10. CONSENT CALENDAR (4 Min)**

- a. Minutes 02-10-2016 Workshop
- b. Minutes 02-10-2016 Special Meeting
- c. Minutes 02-12-2016 Special Meeting
- d. Minutes 02-26-2016 Special Meeting

**11. COMMISSIONER UPDATES/ LIAISON & STAFF REPORTS**

- a. Staff Reports – Community Development and Surveyor (2 Min)

**12. ANNOUNCEMENTS**

- a. Anyone who would like to be included on the email list for County Public Notices can do so by contacting the Board of Commissioners Office.
- b. Members needed for RSVP, contact Vicky McGuinness at 541-247-3280
- c. A member needed for CCD Business Development, contact Commissioner Brown at 541-247-3229
- d. A member needed for the Ambulance Service Area Advisory Committee that has Emergency Room Doctor experience, contact Commissioner Brown at 541-247-3229
- e. Next Board of Commissioners General Meeting on 04-06-2016 at 10:00 a.m.

**13. EXECUTIVE SESSION**

Executive Session ORS 192.660(2)(h) To consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed and ORS 192.660(2)(f) To consider information or records that are exempt by law from public inspection.

**14. ADJOURN**