



CURRY COUNTY BOARD OF COMMISSIONERS

GENERAL MEETING

Tuesday, October 04, 2016 – 10:00 A.M.
Commissioners' Hearing Room, Courthouse Annex
94235 Moore Street, Gold Beach, Oregon

www.co.curry.or.us

AGENDA

*Items may be taken out of sequence to accommodate staff availability and the public.
For public comment, a completed speaker's slip must be submitted.*

- 1. CALL TO ORDER & PLEDGE OF ALLEGIANCE**
- 2. AGENDA AMENDMENTS**
- 3. APPROVAL OF AGENDA**
- 4. ANNOUNCEMENTS**
 - a. Tomorrow – 10-05-2016 Resources Fair for Veterans and their Families. Event Center on the Beach (Fairgrounds) 10 a.m. – 2 p.m.
 - b. Board of Commissioners Workshop on Wednesday 10-12-2016 Hearing Room 10 a.m.
 - c. There are vacancies on the Solid Waste Advisory Committee. All interested residents should complete an application available online or contact the Commissioners Office.
- 5. PUBLIC COMMENTS**
- 6. ADMINISTRATIVE ACTIONS/ APPOINTMENTS**
 - a. Equipment Repair & Maintenance Services with City of Brookings – Roads (2min)
 - b. Equipment Repair & Maintenance Services with Port Orford Community Ambulance – Roads (2min)
 - c. ODFW/Sixes River Fishing Access in Lieu of Tax Certification – Assessor (2min)
 - d. Brookings Airport Hangar Lease (County Owned Hangar 2D) with D. Sparlin – Counsel (5min)
 - e. Order Appointing Three Individual Persons to the Pool of Members Who May Be Selected by the County Clerk to Sit on the Board of Property Tax Appeals (BOPTA) Huxley, Griffith, and Thompson – Counsel (5min)
- 7. PROCLAMATIONS/RESOLUTIONS/ LEGISLATIVE ACTIONS**

Curry County does not discriminate against individuals with disabilities and all public meetings are held in accessible locations. Auxiliary aids will be provided upon request with 48 hours advance notification. Please call 541-247-3296 if you have questions regarding this notice.

8. NEW BUSINESS

9. OLD BUSINESS

10. PRESENTATIONS TO THE BOARD

- a. Personnel Actions Done By Appointing Authorities – Personnel (5min)

11. CONSENT CALENDAR

12. COMMISSIONER UPDATES/ LIAISON & DEPARTMENT ACTIVITY REPORTS

13. EXECUTIVE SESSION

14. ADJOURN