



CURRY COUNTY BOARD OF COMMISSIONERS

GENERAL MEETING

Wednesday, September 21, 2016 – 10:00 A.M.
Commissioners' Hearing Room, Courthouse Annex
94235 Moore Street, Gold Beach, Oregon

www.co.curry.or.us

AGENDA

*Items may be taken out of sequence to accommodate staff availability and the public.
For public comment, a completed speaker's slip must be submitted.*

- 1. CALL TO ORDER & PLEDGE OF ALLEGIANCE**
- 2. AGENDA AMENDMENTS**
- 3. APPROVAL OF AGENDA**
- 4. ANNOUNCEMENTS**
- 5. PUBLIC COMMENTS**
- 6. PRESENTATIONS TO THE BOARD**
- 7. ADMINISTRATIVE ACTIONS/ APPOINTMENTS**
 - a. Ninth Amendment to OHA 2015-2017 Agreement #148007 for the financing of Public Health Services – Curry Community Health
 - b. Tenth Amendment to OHA 2015-2017 Agreement #148007 for the financing of Public Health Services – Curry Community Health
 - c. Curry County and CCD Business Development Corp Contract Amendment No.1 for Grant Administration of the Brookings Head Start Project – Commissioner Brown
- 8. PROCLAMATIONS/RESOLUTIONS/ LEGISLATIVE ACTIONS**
- 9. NEW BUSINESS**
- 10. OLD BUSINESS**
- 11. CONSENT CALENDAR**
- 12. COMMISSIONER UPDATES/ LIAISON & DEPARTMENT ACTIVITY REPORTS**
 - a. Community Development Report for August – Johnson
 - b. Surveyor Report for August – Smith
- 13. EXECUTIVE SESSION**

Executive Session ORS 192.660(2) (e) To conduct deliberations with persons designated by the governing body to negotiate real property transactions.
- 14. ADJOURN**

Curry County does not discriminate against individuals with disabilities and all public meetings are held in accessible locations. Auxiliary aids will be provided upon request with 48 hours advance notification. Please call 541-247-3296 if you have questions regarding this notice.