



CURRY COUNTY BOARD OF COMMISSIONERS

GENERAL MEETING

Wednesday, November 04, 2015 – 10:00 A.M.
Commissioners' Hearing Room, Courthouse Annex
94235 Moore Street, Gold Beach, Oregon

www.co.curry.or.us

AGENDA

*Items may be taken out of sequence to accommodate staff availability and the public.
For public comment, a completed speaker's slip must be submitted.*

- 1. Call to Order and Pledge of Allegiance**
- 2. Agenda Amendments**
- 3. Approval of Agenda**
- 4. Presentations to the Board**
 - a. Years of Service Recognition for Chief Civil Deputy, Joan Allen-Steineke – Sheriff
 - b. Oregon Department of Environmental Quality - Curry County Total Maximum Daily Loads (TMDL) – Community Development
- 5. Public Comments**
- 6. New Business**
- 7. Old Business**
- 8. Proclamations/Resolutions/Legislative Actions**
 - a. Resolution to Support Malheur County Court's Opposition to the Creation of a National Monument within Malheur County
- 9. Administrative Actions/Appointments**
 - a. New Hire Maintenance and Construction Worker II, C. Gage – Roads
 - b. New Hire Community Service Coordinator, T. Wardle – Juvenile
 - c. Moss Adams Fiscal Year 2015 Audit Engagement Letter – Finance
 - d. New Hire Deputy D.A. I, R. Hughes – District Attorney
 - e. Intergovernmental Agreement Child Abuse Multidisciplinary Intervention (CAMI) Grant – District Attorney
 - f. Statewide Transportation Improvement Program (STIP) Grant Application for Public Transit – Commissioners

Curry County does not discriminate against individuals with disabilities and all public meetings are held in accessible locations. Auxiliary aids will be provided upon request with 48 hours advance notification. Please call 541-247-3296 if you have questions regarding this notice.

- g. Connect Oregon VI Application Letter of Support for the Del Norte County Regional Airport Terminal Project – Commissioners
- h. Adopt a Job Description for an Existing Position, County Legal Counsel – Commissioners
- i. Criminal Justice Commission Justice Reinvestment Grant Program Agreement – Commissioners

10. Consent Calendar

11. Commissioner Updates , Liaison and Staff Reports

12. Executive Session

13. Announcements

- a. Safety Committee Meeting – Thursday November 5, 2015 - 2:00 p.m. Commissioners Hearing Room
- b. Fungi Fest – Saturday November 7, 2015 – 2:00 p.m. to 7:00 p.m. Event Center on the Beach
- c. SCDC Growing Your Agri-Business November 4 -6, 2015 - 4:00 p.m. Bandon Barn

14. Adjourn